

- ☐ Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- ☒ No fee is required.
- ☐ Check(s) in the amount of \$0.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By James T. Eller, Jr. #41,458
James T. Eller, Jr., #39,538

JTE/SLL:lmh
2950-0141P

P.O. Box 747
Falls Church, VA 22040-0747
(703) 205-8000

ATTACHMENT

Papers Filed herewith on:

7-18-02

HC 1

DOCKET NO.:

2950-0141P

ATTY:

LEE/SLL

APPLICANT(S):

LEE et al.

APPLN. NO.:

01/118524

FILED:

7-20-98

PAT NO.:

- ☐ New Application with Transmittal Letter
- ☐ Utility ☐ Design ☐ CIP ☐ PCT ☐ Provisional
- ☐ Filing Under 37 CFR 1.53(b) ☐ CONT ☐ DIV
- ☐ Filing Under 37 CFR 1.53(d) (CPA)
- ☐ Filing Under 37 CFR 1.114(RCE)
- ☐ Specification Consisting of: _____ pages
- ☐ Combined Declaration & Power of Attorney
- ☐ Assignment / Cover Letter
- ☐ Letter to Official Draftsman
- ☐ Drawings _____ Sheets ☐ Formal ☐ Informal ☐ Red-Ink
- ☐ Completion of Filing Requirements, PCT/DO/EO/905
or Formalities Letter and Executed Declaration
- ☐ Priority Document(s) / Cover Letter, No. Doc. _____
- ☐ Amendment: _____
- ☐ Transmtl Ltr ☐ Large Entity ☐ Small Entity
- ☐ Response _____
- ☐ Information Discl Stmt. PTO-1449(s) _____ ref(s)
- ☐ Notice of Appeal ☐ Appeal Brief
- ☐ Issue Fee Transmittal
- ☐ FEES: _____
- ☒ Letter: with official letter Patent 5,521,371
- ☐ Other: _____

DOCKET NO.

2950-0141P

RECEIVED

JUL 18 2002

Receipt is hereby acknowledged of the papers filed as
indicated in connection with the above identified case.
COMMISSIONER OF PATENTS AND TRADEMARKS

Due Date:

Handcarry:

Crystal Park II, 6th Floor
2121 Crystal Park Dr.